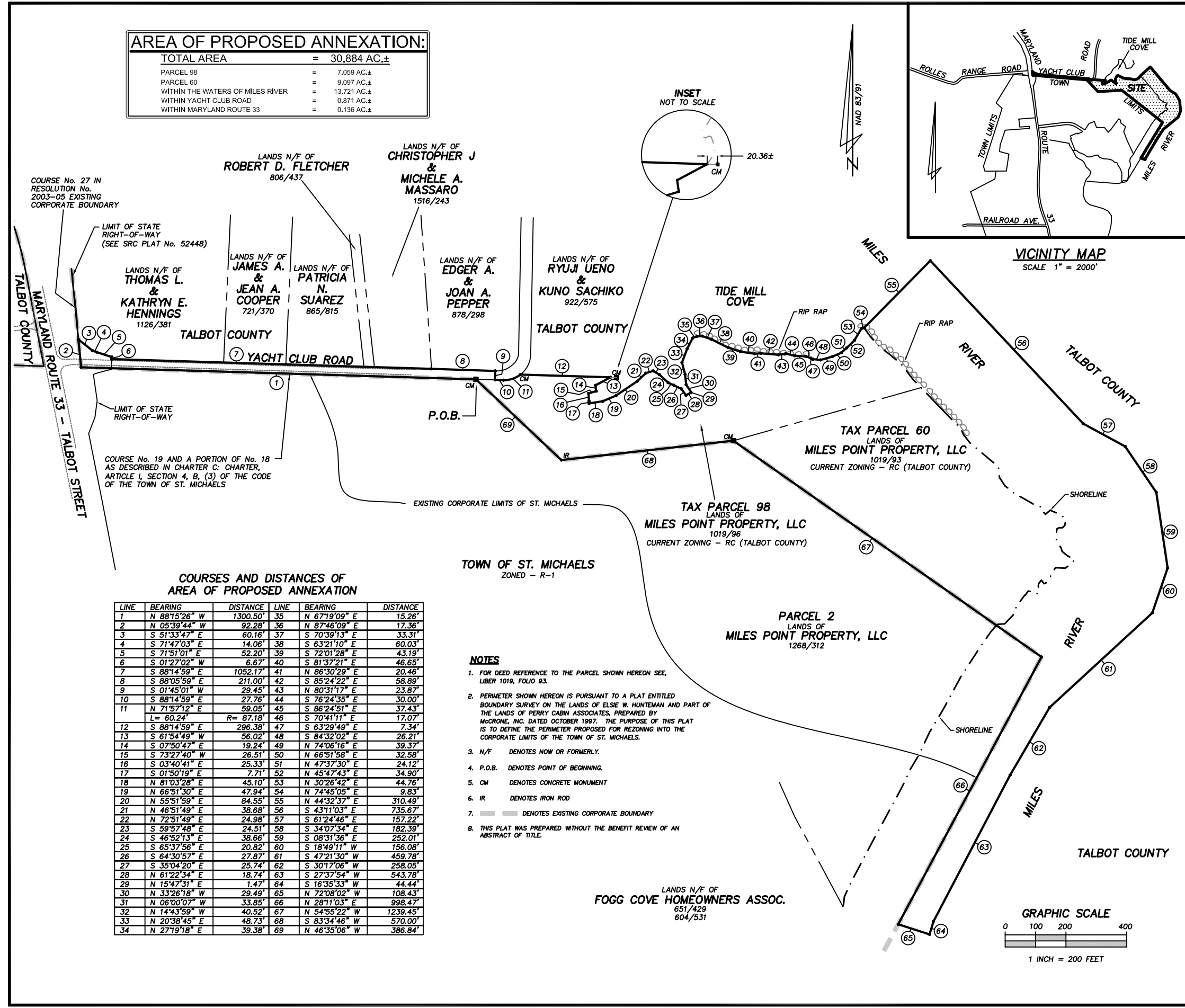
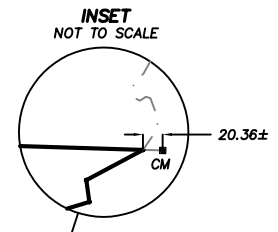
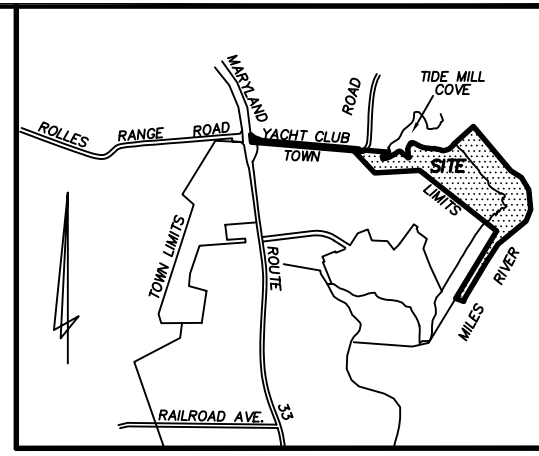


AREA OF PROPOSED ANNEXATION:

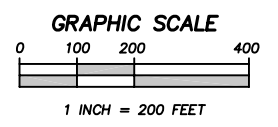
TOTAL AREA	=	30,884 AC.±
PARCEL 98	=	7,059 AC.±
PARCEL 60	=	9,097 AC.±
WITHIN THE WATERS OF MILES RIVER	=	13,721 AC.±
WITHIN YACHT CLUB ROAD	=	0,871 AC.±
WITHIN MARYLAND ROUTE 33	=	0,136 AC.±



COURSES AND DISTANCES OF AREA OF PROPOSED ANNEXATION

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
1	N 88°15'26" W	1300.50'	35	N 67°19'09" E	15.26'
2	N 05°39'44" W	92.28'	36	N 87°46'09" E	17.36'
3	S 51°33'47" E	60.16'	37	S 70°39'13" E	33.31'
4	S 71°47'03" E	14.06'	38	S 63°21'10" E	60.03'
5	S 71°51'01" E	52.20'	39	S 72°01'28" E	43.19'
6	S 01°27'02" W	6.67'	40	S 81°37'21" E	46.65'
7	S 88°14'59" E	1052.17'	41	N 86°30'29" E	20.46'
8	S 88°05'59" E	211.00'	42	S 85°24'22" E	58.89'
9	S 01°45'01" W	29.45'	43	N 80°31'17" E	23.87'
10	S 88°14'59" E	27.76'	44	S 76°24'35" E	30.00'
11	N 71°57'12" E	59.05'	45	S 86°24'51" E	37.43'
	L = 60.24'	R = 87.18'	46	S 70°41'11" E	17.07'
12	S 88°14'59" E	296.38'	47	S 63°29'49" E	7.34'
13	S 61°54'49" W	56.02'	48	S 84°32'02" E	26.21'
14	S 07°50'47" E	19.24'	49	N 74°06'16" E	39.37'
15	S 73°27'40" W	26.51'	50	N 66°51'58" E	32.58'
16	S 03°40'41" E	25.33'	51	N 47°37'30" E	24.12'
17	S 01°50'19" E	7.71'	52	N 45°47'43" E	34.90'
18	N 81°03'28" E	45.10'	53	N 30°26'42" E	44.76'
19	N 66°51'30" E	47.94'	54	N 74°45'05" E	9.83'
20	N 55°51'59" E	84.55'	55	N 44°32'37" E	310.49'
21	N 46°51'49" E	38.68'	56	S 43°11'03" E	735.67'
22	N 72°51'49" E	24.98'	57	S 61°24'46" E	157.22'
23	S 59°57'48" E	24.51'	58	S 34°07'34" E	182.39'
24	S 46°52'13" E	38.66'	59	S 08°31'36" E	252.01'
25	S 65°37'56" E	20.82'	60	S 18°49'11" W	156.08'
26	S 64°30'57" E	27.87'	61	S 47°21'30" W	459.78'
27	S 35°04'20" E	25.74'	62	S 30°17'06" W	258.05'
28	N 61°22'34" E	18.74'	63	S 27°37'54" W	543.78'
29	N 15°47'31" E	1.47'	64	S 16°35'33" W	44.44'
30	N 33°26'18" W	29.49'	65	N 72°08'02" W	108.43'
31	N 06°00'07" W	33.85'	66	N 28°11'03" E	998.47'
32	N 14°43'59" W	40.52'	67	N 54°55'22" W	1239.45'
33	N 20°38'45" E	48.73'	68	S 83°34'46" W	570.00'
34	N 27°19'18" E	39.38'	69	N 46°35'06" W	386.84'

- NOTES**
- FOR DEED REFERENCE TO THE PARCEL SHOWN HEREON SEE, LIBER 1019, FOLIO 93.
 - PERIMETER SHOWN HEREON IS PURSUANT TO A PLAT ENTITLED BOUNDARY SURVEY ON THE LANDS OF ELSIE W. HUNTEMAN AND PART OF THE LANDS OF PERRY CABIN ASSOCIATES, PREPARED BY McCRONE, INC. DATED OCTOBER 1987. THE PURPOSE OF THIS PLAT IS TO DEFINE THE PERIMETER PROPOSED FOR REZONING INTO THE CORPORATE LIMITS OF THE TOWN OF ST. MICHAELS.
 - N/F DENOTES NOW OR FORMERLY.
 - P.O.B. DENOTES POINT OF BEGINNING.
 - CM DENOTES CONCRETE MONUMENT
 - IR DENOTES IRON ROD
 - DENOTES EXISTING CORPORATE BOUNDARY
 - THIS PLAT WAS PREPARED WITHOUT THE BENEFIT REVIEW OF AN ABSTRACT OF TITLE.



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www.mccrone-inc.com

SEAL _____ DATE _____

DATE	SCALE	1"=200'
FEB., 2008	DRAWN BY	MIN
JOB NUMBER	DESIGNED BY	4135
D1070103	APPROVED BY	
FOLDER REF	REVISION	
4135	DATE	

PLAT SHOWING

OF THE LANDS OF

MILES POINT PROPERTY, LLC

A PORTION OF YACHT CLUB ROAD, &

A PORTION OF MARYLAND ROUTE 33 &

A PORTION OF THE BED OF THE MILES RIVER

FOR ANNEXATION TO THE TOWN OF ST. MICHAELS
SECOND ELECTION DISTRICT, TALBOT COUNTY, MARYLAND
PREPARED FOR MILE POINT, LLC

SHEET NO

1 OF 1

FILE NO

04456-AX3.dwg

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